

# COASTAL PLAINS JUNIOR LIVESTOCK SHOW & SALE

## Record Book

Name: \_\_\_\_\_

Age Categories:  
15-21

# Objectives and Guidelines

1. To gain knowledge and experience caring for livestock
2. To learn responsibility
3. To learn record keeping skills

## Things to keep in mind about the project

- This project is for the child to explore and discover project areas
- The completed Project Record Book will be judged as part of the Coastal Plains Livestock Show and Sale
- The responsibility of animal ownership should not lie solely on the child, but with parents and advisor also

## Rules of Activity

1. All completed Project Books must be turned into the front show office on April 10<sup>th</sup> by 10 AM.
2. All sections of the Project Record book must be completed to be eligible for the project record book awards.
3. Record keeping about your livestock begins on the date that you start preparing to receive your livestock until the date of the show.
4. Be mindful of page limitations and guidelines for each section. Do not submit Project Record Books in binders or notebooks, but folders are acceptable.
5. All signatures must be obtained for this Project Book to be complete.
6. All work must be done by the submitting 4-H, Ag Ed student or FFA member. Plagiarism is not allowed. Project Record Books that appear to be plagiarized will be disqualified and ineligible for awards. (We want to see the children's handwriting if possible.)
7. Portions of the Project Record Book may be submitted to other project book competitions at the county, district, region or state level for further awards. Please see your 4-H Agent.

# SECTION 1: Personal Data

County You Participate In 4-H: \_\_\_\_\_

Program Year: \_\_\_\_\_

Competition Category: ☐ 15 thru 21 years old

(age as of Jan. 1 for the project reporting year)

Number of years in the above program area: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Name: \_\_\_\_\_  
(first) (middle) (last)

☐ Male ☐ Female

Name you want used in publicity: \_\_\_\_\_  
(please print)

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Primary Telephone Number (include area code): \_\_\_\_\_

Date and Year of Birth: \_\_\_\_\_

Age as of January 1: \_\_\_\_\_

(age as of Jan. 1 for the project reporting year)

Names of parents or guardians: \_\_\_\_\_

Name of your 4-H club or group: \_\_\_\_\_ 4-H'ers Primary email address: \_\_\_\_\_

Name of School: \_\_\_\_\_

Grade in School: \_\_\_\_\_

## STATEMENT BY 4-H MEMBER

I give North Carolina 4-H permission to use my record as a sample, after identifying information has been removed, and allow North Carolina 4-H to use my Digital Media if any is provided to use for 4-H Marketing opportunities. I also understand that North Carolina 4-H will contact me before any of my information is shared.

I have personally prepared this report and certify that it accurately reflects my work:

Date: \_\_\_\_\_, 20\_\_\_\_ Signature of 4-H Member: \_\_\_\_\_

## APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date: \_\_\_\_\_, 20\_\_\_\_ Signed: \_\_\_\_\_  
(Parent or guardian)

## SECTION 2

### Short Response

Please answer each question below as you see fit. We suggest no more than 200 words.

**Has this livestock project peaked interest in a future career? If no, what are your future career goals?**

**If you could go back in time, would you change anything about your project and why?**

**What values and life skills have you developed because of this project?**

## SECTION 3

### Animal Care and Management

Your project requires regular care and management.  
List the things necessary to take care of your livestock.

Include the following:

- Feeding and watering practices
- Health practices and medicines
- General Management (cleaning living area, etc.)

Daily - Things done once or twice a day
Weekly - Things done once or twice a week
Monthly - Things done once a month

## SECTION 4

## Financial Records

Keeping good feed records is important. A good practice is to enter your feed expenses when you buy feed. Fill out the chart below to show feed costs and expenses.

Type and Cost of Feed Used			
Date of Purchase	Amount(lbs.)	Type of Feed	Cost
Total lbs.		Total Cost	\$

*Determine the value of your project.*

<b>Financial Project Summary</b>	
<b>Income</b> (premiums won, sponsorships, etc.)	<b>\$</b>
<b>Expenses</b>	
1. Animal purchased or leasing fee	<b>\$</b>
2. Equipment Expenses	
3. Feed Expenses	
4. Veterinary Expenses	
5. Miscellaneous Expenses	
6	
7	
8	
<b>Total Expenses</b>	<b>\$</b>
<b>Financial Summary (Total income - Total Expenses)</b>	<b>\$</b>

*Questions*

*1. Was the cost of keeping the project what you expected?*

*2. What will you do differently next year?*

## SECTION 5

### Experiences

- List any other groups, clubs, organizations, or sports teams to which you belong, as well as other items that have had a significant impact in your life, such as camps, conferences, or a job.

#### Extracurricular Activities


### Awards & Recognition

- You may also list any awards you have won or recognition you have received outside of 4-H. Examples of activities you may have been involved in would include: school clubs, scholarships, VBS, Girl Scouts, Boy Scouts, FFA, etc.

#### Type of Award/Recognition


If you have not received any awards, do not leave the section blank. Instead write "No Awards Received".



## SECTION 6

### Breed Identification

Please name the breed with its corresponding name.



provided by National Swine Registry

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provided by National Swine Registry

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provided by National Swine Registry

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Word Bank:

Polled Dorset.  
Hampshire

Boer  
Hereford

Angus

Yorkshire  
Hampshire

Duroc  
Shorthorn

## SECTION 7

### Photos and Supporting Materials

- The majority of this section should be about this specific project.
- Also include a small portion on your other 4-H projects and activities.
- There is a six-page limit.
- This can include pictures (with captions), drawings, news clippings, letters, certificates, poems, teaching tools, short stories etc.
- Please do not attach any item thicker than 1/8 of an inch.
- The use of clear non-glare protective sheets is **optional**.

(Attach pages here)